

# E100

## BIBLE READING CHALLENGE



**DREAM CENTRE®**

*Where dreams come alive!*

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Lead your life through  
God's Word



## About the Challenge

The E100 Bible Reading Challenge is a new exciting way to read through the Bible. The Challenge is based on carefully selected short Bible passages — 50 from the Old Testament and 50 from the New Testament — that helps you get the big picture of the Bible without getting bogged down.

To take The E100 Bible Reading Challenge, follow these simple steps:

1. Find a Bible translation that is easy for you to understand.
2. Set aside a special time and place to read the Bible each day.
3. Use this Track Your Progress Booklet.
4. Take the E100 Bible Reading Challenge!

## Step on the Journey

**PRAY:** before you read, asking God to help you understand.

**READ:** the Bible passage for the day, perhaps more than once.

**REFLECT:** on the passage. Write your thoughts in a journal.

**APPLY:** what God teaches you from His Word to your life.

**PRAY:** again, asking God to help you live out His Word.

## Personal Action Plan

1. My plan is to take  (minutes) to read the Bible and pray...

In the Morning

During my Lunch Break

In the Evening/Before Bed

Other:

2. To help me keep going, I will read The E100 with my:

Cell Group

Friend(s):

Family:

Other:

## User's Guide

1. There is a passage for each weekday, with readings in the Psalms on the weekend. Read the passages in the order presented.
2. If you fall behind during the week, use the weekend to catch-up. This way, you will stay on track to reading all 100 passages by the end of June.
3. There are numbered circles on the side of the notes page, that you can use to keep a record of your reading.
4. To make the most of this reading challenge, use the notes page on the weekend to sum up the most significant thoughts from that week's readings.
5. If you can journal regularly, this would increase the value of your daily readings







**Week Five****Date: 13 - 19 February**

THE LAW AND THE LAND	
21 The Ten Commandments	Exodus 19:1–20:21
22 The Golden Calf	Exodus 32:1–34:35
23 Joshua Succeeds Moses	Joshua 1:1–1:18
24 Crossing the Jordan	Joshua 3:1–4:24
25 The Fall of Jericho	Joshua 5:13–6:27
18/02/2012	Psalm 102
19/02/2012	Psalm 103

**Week Six****Date: 20 - 26 February**

THE JUDGES	
26 Israel's Disobedience	Judges 2:6–3:6
27 Deborah Leads Israel	Judges 4:1–5:31
28 Gideon Defeats the Midianites	Judges 6:1–7:25
29 Samson Defeats the Philistines	Judges 13:1–16:31
30 The Story of Ruth	Ruth 1:1–4:22
25/02/2012	Psalm 104:1-23
26/02/2012	Psalm 104:24-35

## Notes

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**Week Nine****Date: 12 - 18 March**

PSALMS AND PROVERBS	
41 The Lord is My Shepherd	Psalms 23:1–23:6
42 Have Mercy on Me	Psalms 51:1–51:19
43 Praise the Lord	Psalms 103:1–103:22
44 Godly Wisdom	Proverbs 1:1–4:27
45 Proverbs of Solomon	Proverbs 16:1–18:24
17/03/2012	Psalms 107:1-22
18/03/2012	Psalms 107:23-43

**Week Ten****Date: 19 - 25 March**

THE PROPHETS	
46 The Suffering Servant	Isaiah 51:1–53:12
47 Jeremiah's Call and Message	Jeremiah 1:1–3:5
48 Daniel in the Lion's Den	Daniel 6:1–6:28
49 The Story of Jonah	Jonah 1:1–4:11
50 The Day of Judgment	Malachi 1:1–4:6
24/03/2012	Psalms 108
25/03/2012	Psalms 110

**Notes**


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We believe that the Bible should be read:

**a. Prayerfully:** Only the Holy Spirit can open our blind eyes and illumine our dark hearts to what God is saying. The Spirit will lead people to engage with the text and to face God's challenge in the here and now, helping them to understand and apply the Bible.

**b. Corporately:** We are the body of Christ. We can learn from those who have read and lived by the Bible in previous generations. Our understanding today is enriched by listening to the insights of others and by studying together. God gives special gifts and skills to some which enable them to interpret the Bible more effectively and the whole church can benefit from them.

**c. As a whole:** The whole of the Bible is God's inspired word to his people. We are therefore committed to the whole of Scripture, and to allowing Scripture to interpret Scripture. We want users to see the broad sweep of God's dealings with humanity from creation to new creation and to see this as the story which gives meaning to all of life, and by which all of life must be judged. We help people to enter imaginatively into the biblical story, seeking always to lead them to live under its authority. We also want them to see the significance of the individual statements of Scripture.

**d. As it was written:** The Bible contains different literary forms (genres) and the way God communicates often differs from one to another. Therefore interpretation includes recognizing and respecting the genre of each passage. The passage is then to be interpreted according to the author's intention and in terms of its place in history.

**e. As it is encountered:** The people that we are and the things that are going on in our lives and communities always colour our encounter with Scripture. We want to be aware of this and constantly to bring our understanding of Scripture back to Scripture.

**f. As it is lived out:** Encountering God through his Word will have an impact on our lives, encouraging us in worship, mission, and holiness. As we commit ourselves to obeying God's Word, our experience will help us to understand the Bible better, and deepen our faith in, and our fellowship with, God.

**g. Looking for Christ:** Jesus Christ (his birth and life on earth, his death and resurrection, his ascension and second coming) is God's key Word in his dealings with human beings. He is the focus of God's revelation in the Bible. Our basic aim states that meeting God through the Bible and prayer will lead to personal faith in Christ. The Holy Spirit leads us into the truth, always testifying to and glorifying Jesus. We should consider how a passage ultimately relates to Jesus Christ.

**h. Relationally:** We do not read the Bible simply to collect information about God. Rather, through the stories, promises, commands, warnings and examples, we begin to understand God, meet with him and know him personally. To attempt to interpret Scripture and yet somehow to stop short of enjoying that relationship of love, is to miss the entire purpose for which God has revealed himself in the Bible. All our interpretation of Scripture is to be rooted in our relatedness to God as his children, and our relationships with others around us.

Fundamentally, engaging with the Bible is about a relationship with God, and this can only be achieved by dependence on the Holy Spirit.